### **Agenda**

# BIGGS UNIFIED SCHOOL DISTRICT REGULAR MEETING OF THE BOARD OF TRUSTEES

# **BOARD ROOM – 300 B Street**

March 8, 2023

# 6:30 p.m. Closed Session

## 7:00 p.m. Estimated Open Session

#### **District LCAP Goals**

- Goal 1 Biggs Unified will provide conditions of learning that will develop College and Career Ready students. Priority 1, 2 and 7.
- Goal 2 Biggs Unified will plan programs, develop plans, and provide data from assessments that will maximize pupil outcomes. Priority 4 and 8.
- Goal 3 Biggs Unified will promote students engagement and a school culture conducive to learning. Priority 3, 5 and 6.

#### **OPEN SESSION**

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. APPROVAL OF AGENDA
- 5. APPROVAL OF MINUTES
  - A. February 08, 2023 Regular Meeting

#### **CLOSED SESSION**

- Public Employment Appointment of Personnel as listed under "Personnel Action" below; Pursuant to Government Code Section 54957
- Classified, Certificated, Classified Confidential, and Management Personnel Discipline, Dismissal and/or Release; Pursuant to Government Code Section 54957
- 3. Public Employee Performance Evaluation of Classified, Certificated, Classified Confidential, Management and Superintendent; Pursuant to Government Code Section 54957
- 4. Litigation; Pursuant to Government Code Section 54956.9
- 5. Instructions to Board Negotiators, Superintendent and Board Member; Pursuant to Government Code Section 54957.6(a)

If Closed Session is not completed before 7:00 p.m., it will resume immediately following the open session/regular meeting.

#### **RECONVENE TO OPEN SESSION**

- 6. ANNOUNCEMENT OF ACTIONS TAKEN IN CLOSED SESSION
- 7. PARENT ASSOCIATIONS REPORTS
- 8. CLASSIFIED SCHOOL EMPLOYEES ASSOCIATION (CSEA) and BIGGS UNIFIED TEACHERS ASSOCIATION (BUTA) REPORTS
- 9. STUDENT REPRESENTATIVE REPORTS
  - A. ASB
  - B. FFA
  - C. STUDENT RECOGNITION
- 10. PUBLIC COMMENT Anyone wishing to address the Board on items on or off the agenda may do so at this time. No action may be taken on items that are not listed as Action Items. Comments are limited to 3-5 minutes and 20 minutes each subject matter.

- **11. REPORTS** Pursuant to the Brown Act: Gov. Code 854950 et.seq. Reports are limited to announcements or brief descriptions of individual activities
  - A. ELEMENTARY SCHOOL PRINCIPAL'S REPORT:
  - B. HIGH SCHOOL PRINCIPAL'S REPORT:
  - C. M/O/T AND FOOD SERVICE DIRECTOR'S REPORT:
  - D. SUPERINTENDENT'S REPORT:
  - E. CBO's REPORT
    - 1. Second Interim Budget Presentation (refer to Action Item 13 B)
  - F. BOARD MEMBER REPORTS:
- 12. CONSENT AGENDA All matters listed under the Consent Agenda are routine and will be acted upon by one motion and vote. If an item needs further clarification and/or discussion, it may be removed from the Consent portion of the agenda and then be acted upon as a separate item.
  - A. Approve Inter-District Agreement Request(s) for the remainder of the 2022-2023 school year and the 2023-2024 school year.
  - B. Approve Surplus of Damaged Electronic/Computer Equipment

#### 13. ACTION ITEMS

- A. Adopt Auditor's FS report for the 2021-2022 school year. (Presentation by John Whitehouse via Zoom)
- B. Approve Second Interim Budget
- C. Approve Amended Stipend List
- D. Approve overnight field trip for FFA to the State Finals in San Luis Obispo
- E. Approve Request for New Auditing Firm Services RT Dennis Accountancy
- F. Approve Transportation Service Plan 22-23
- G. Approve the Amended Joint Powers Agreement with Butte Schools Self-Funded Programs

#### 14. PERSONNEL ACTION

- A. Accept the resignation of BES Counselor, Fazila Afzal, effective the end of the 2022-2023 school year
- B. Approve Brenda Tinoco as a Certificated Substitute Teacher
- C. Approve Jane Little as the 2023 Pool Manager

#### 15. INFORMATION ITEMS

- A. LCAP Update
- **16. FUTURE ITEMS FOR DISCUSSION Schedule 2<sup>nd</sup> Board Meeting in June**

#### 17. ADJOURNMENT

Notice to the Public: Please contact the Superintendent's Office at 868-1281 ext. 8100 should you require a disability-related modification or accommodation in order to participate in the meeting. This request should be received at least 48 hours prior to the meeting in order to accommodate your request.